



C. Earl Hunter, Commissioner

Promoting and protecting the health of the public and the environment.

PUBLIC NOTICE

OPERATIONS & MAINTENANCE MANUAL

The Operations and Maintenance manual for **Battery Creek Marina Village**, PN# SAC-2006-666-1ID-P (formally 2000-1H-492-P), is available for review during the normal business hours of 8:30 to 5:00, Monday through Friday at the OCRM Office, 1362 McMillan Ave, Suite 400, Charleston, Charleston County, South Carolina.

Comments will be received on this public notice until April 30, 2006. For further information, please contact the project manager, Melissa Rada, at 843-744-5838 ext. 122.

March 31, 2006

SOUTH CAROLINA DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL

Ocean and Coastal Resource Management

Charleston Office • 1362 McMillan Avenue • Suite 400 • Charleston, SC 29405

Phone: (843) 744-5838 • Fax: (843) 744-5847 • www.scdhec.gov

JOINT
PUBLIC NOTICE

CHARLESTON DISTRICT, CORPS OF ENGINEERS

69-A HAGOOD AVENUE

CHARLESTON, SOUTH CAROLINA 29403

and the

S.C. DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL

OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT

1362 McMillan Avenue, Suite 400

Charleston, South Carolina 29405

REGULATORY DIVISION

Refer to: P/N #SAC-2006-666-1H-D-P

31 March 2006

Pursuant to Section 10 of the Rivers and Harbors Act of 1899 (33 U.S.C. 403), Section 401 of the Clean Water Act (33 U.S.C. 1344), and the South Carolina Coastal Zone Management Act (48-39-10 et seq.) an application has been submitted to the Department of the Army and the S.C. Department of Health and Environmental Control by

Mr. W. H. KNIGHT

c/o STEADFAST MARINE SERVICES

P.O. BOX 219

ST. HELENA ISLAND, S.C. 29920

for the modification to permit #2000-1H-492, to allow the enlargement of an existing marina in

BATTERY CREEK

located at the existing Battery Creek Marina, upstream of the McTeer Bridge crossing (S.C. Hwy. 802), in the Town of Port Royal, Beaufort County, South Carolina.

In order to give all interested parties an opportunity to express their views

NOTICE

is hereby given that written statements regarding the proposed work will be received by both of the above mentioned offices until

12 O'CLOCK NOON, MONDAY, 1 MAY 2006

from those interested in the activity and whose interests may be affected by the proposed work.

The proposed work consists of extending the existing 200' long floating dock to 354' and adding a second 8' wide x 354' long floating dock, capable of accommodating 53 boats of various size. The applicant has indicated that no over night dockage or repairs will be allowed and no fuel pumps provided at this boat docking facility marina. Boat launching and retrieval can be easily accomplished using the adjacent public boat landing. The new purpose of this facility will be for the private recreational use of the owners of the adjoining Battery Creek Marina Village Condominiums.

31 March 2006

NOTE: Plans depicting the work described in this notice are available and will be provided, upon receipt of a written request, to anyone that is interested in obtaining a copy of the plans for the specific project. The request must identify the project of interest by public notice number and a self-addressed stamped envelope must also be provided for mailing the drawings to you. Your request for drawings should be addressed to the

**U.S. Army Corps of Engineers
ATTN: REGULATORY DIVISION
69-A Hagood Avenue
Charleston, South Carolina 29403**

The District Engineer has concluded that the discharges associated with this project, both direct and indirect, should be reviewed by the South Carolina Department of Health and Environmental Control in accordance with provisions of Section 401 of the Clean Water Act. As such, this notice constitutes a request, on behalf of the applicant, for certification that this project will comply with applicable effluent limitations and water quality standards. The work shown on this application must also be certified as consistent with applicable provisions the Coastal Zone Management Program (15 CFR 930). The District Engineer will not process this application to a conclusion until such certifications are received. The applicant is hereby advised that supplemental information may be required by the State to facilitate the review.

This notice initiates the Essential Fish Habitat (EFH) consultation requirements of the Magnuson-Stevens Fishery Conservation and Management Act. Implementation of the proposed project would impact 0.07 acres of estuarine substrates and emergent wetlands utilized by various life stages of species comprising the red drum, shrimp, and snapper-grouper management complexes. Our initial determination is that the proposed action would not have a substantial individual or cumulative adverse impact on EFH or fisheries managed by the South Atlantic Fishery Management Council and the National Marine Fisheries Service (NMFS). Our final determination relative to project impacts and the need for mitigation measures is subject to review by and coordination with the NMFS.

Pursuant to Section 106 of the National Historic Preservation Act (NHPA), this public notice also constitutes a request to Indian Tribes to notify the District Engineer of any historic properties of religious and cultural significance to them that may be affected by the proposed undertaking.

In accordance with the NHPA, the District Engineer has also consulted the latest published version of the National Register of Historic Places for the presence or absence of registered properties, or properties listed as being eligible for inclusion therein, and this worksite is not included as a registered property or property listed as being eligible for inclusion in the Register. To insure that other cultural resources that the District Engineer is not aware of are not overlooked, this public notice also serves as a request to the State Historic Preservation Office to provide any information it may have with regard to historic and cultural resources.

The District Engineer has consulted the most recently available information and has determined that the project will have no effect on any Federally endangered, threatened, or proposed species and will not result in the destruction or adverse modification of designated or proposed critical habitat. This public notice serves as a request to the U.S. Fish and Wildlife Service and the National Marine Fisheries Service for any additional information they may have on whether any listed or proposed endangered or threatened species or designated or proposed critical habitat may be present in the area which would be affected by the activity, pursuant to Section 7(c) of the Endangered Species Act of 1973 (as amended).

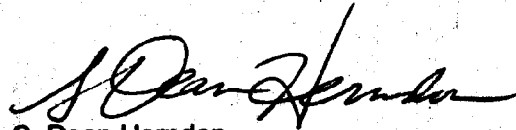
31 March 2006

Any person may request, in writing, within the comment period specified in this notice, that a public hearing be held to consider this application. Requests for a public hearing shall state, with particularity, the reasons for holding a public hearing.

The decision whether to issue a permit will be based on an evaluation of the probable impact including cumulative impacts of the activity on the public interest. That decision will reflect the national concern for both protection and utilization of important resources. The benefit which reasonably may be expected to accrue from the project must be balanced against its reasonably foreseeable detriments. All factors which may be relevant to the project will be considered including the cumulative effects thereof; among those are conservation, economics, aesthetics, general environmental concerns, wetlands, historic properties, fish and wildlife values, flood hazards, flood plain values, land use, navigation, shoreline erosion and accretion, recreation, water supply and conservation, water quality, energy needs, safety, food and fiber production and, in general, the needs and welfare of the people. A permit will be granted unless the District Engineer determines that it would be contrary to the public interest. In cases of conflicting property rights, the Corps of Engineers cannot undertake to adjudicate rival claims.

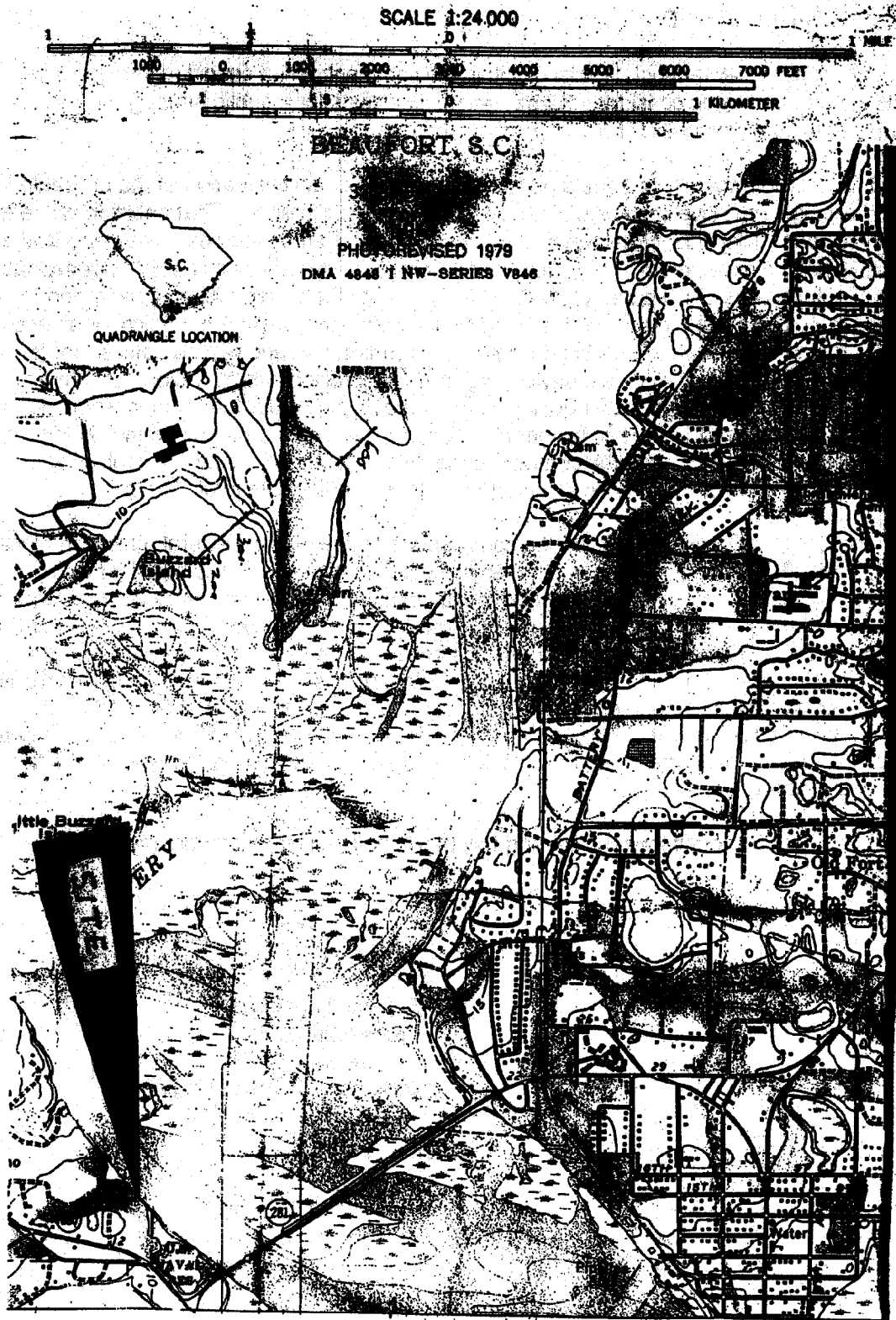
The Corps of Engineers is soliciting comments from the public; Federal, state, and local agencies and officials; Indian Tribes; and other interested parties in order to consider and evaluate the impacts of this activity. Any comments received will be considered by the Corps of Engineers to determine whether to issue, modify, condition or deny a permit for this project. To make this decision, comments are used to assess impacts on endangered species, historic properties, water quality, general environmental effects, and the other public interest factors listed above. Comments are used in the preparation of an Environmental Assessment and/or an Environmental Impact Statement pursuant to the National Environmental Policy Act. Comments are also used to determine the need for a public hearing and to determine the overall public interest of the activity.

If there are any questions concerning this public notice, please contact me at 843-329-8044.



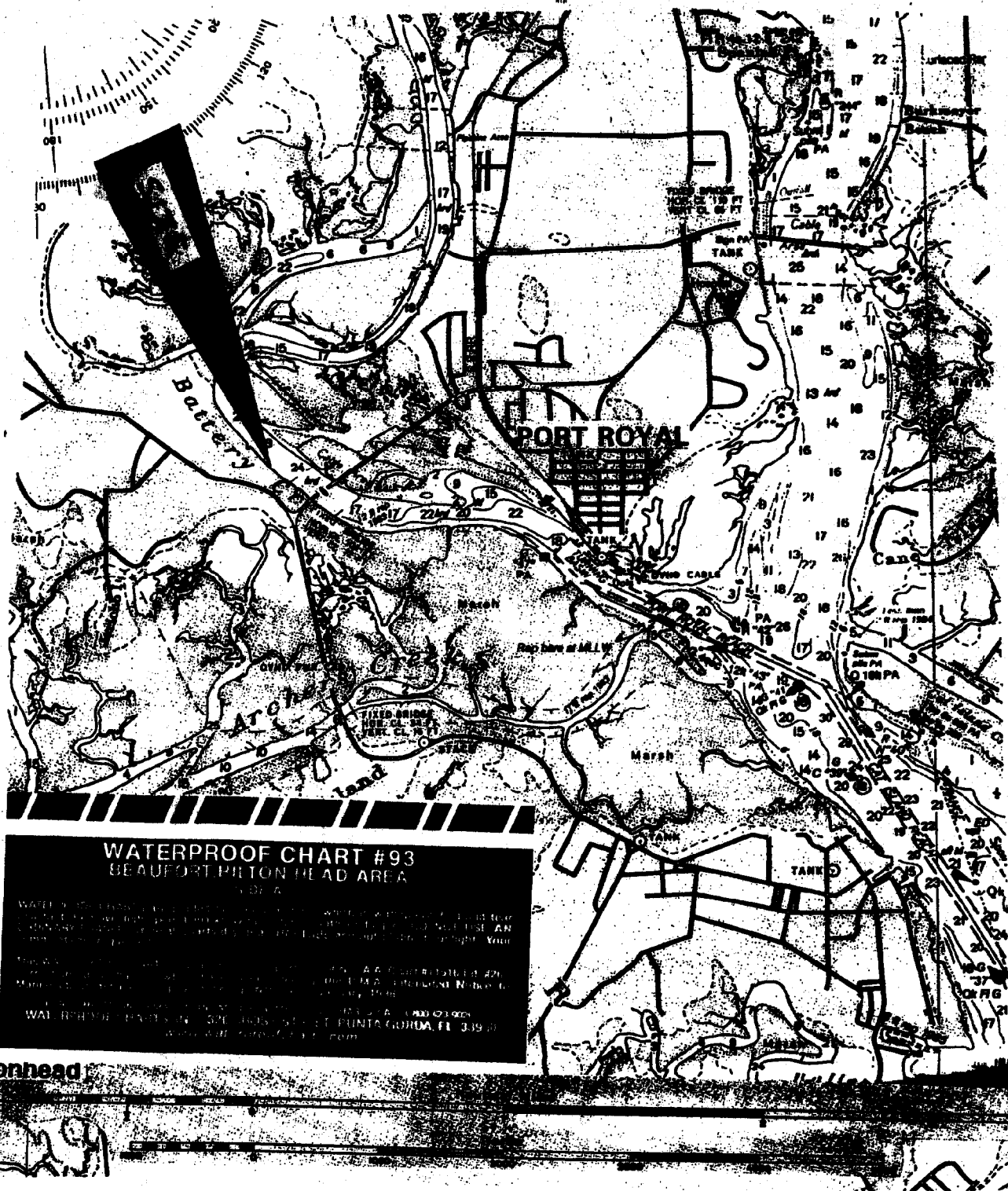
S. Dean Herndon
Project Manager
Regulatory Division
U.S. Army Corps of Engineers

Melissa Rada
Project Manager
SCDHEC - OCRM



APPLICANT..... MR. W.H. KNIGHT
 ACTIVITY..... MARINA EXTENSION
 LOCATION..... BATTERY CREEK MARINA
 COUNTY..... BEAUFORT
 DATE..... 1/27/06

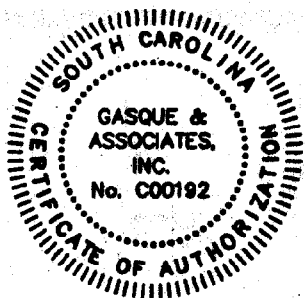
PAGE 1 OF 7



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PAGE 2 OF 7



GASQUE & ASSOCIATES INC.
LAND SURVEYORS & PLANNERS

28 PROFESSIONAL VILLAGE CIRCLE, BEAUFORT, S.C.
P.O. BOX 1363, BEAUFORT, S.C.
PHONE (843) 522-1798

DISTANCES AND PLACEMENT OF DOCKS
MUST BE VERIFIED BY CONTRACTOR

*Palmetto Federal
Savings + Loan*

FORMERLY
(PARRIS ISLAND GATE
APARTMENTS
Now Battery
Creek Marina

BATTERY CREEK
MARINA

110-034-014B
MCELVEEN RICHARD K.
33 LUCY CREEK RD
BEAUFORT, S.C. 29902

BEAUFORT COUNTY
PUBLIC BOAT LANDING
National Park
SERVICE

PARCEL B
(APARTMENTS)

100.24'
WIDE

EXISTING DOCKING FACILITY

923.37'

BATTERY CREEK
FLOOD
EBB

EDGE OF GRASS

SCALE: 1"=200'

DATE: 8/9/05

DAVID E. GASQUE, R.L.S. JOB # 30174PD
S.C. REGISTRATION NUMBER 10506 EE #856/AE DSGN#3
THIS PLAT IS NOT BINDING UNLESS ACCOMPANIED BY
AN ORIGINAL SIGNATURE AND AN EMBOSSED SEAL.

1-25-06

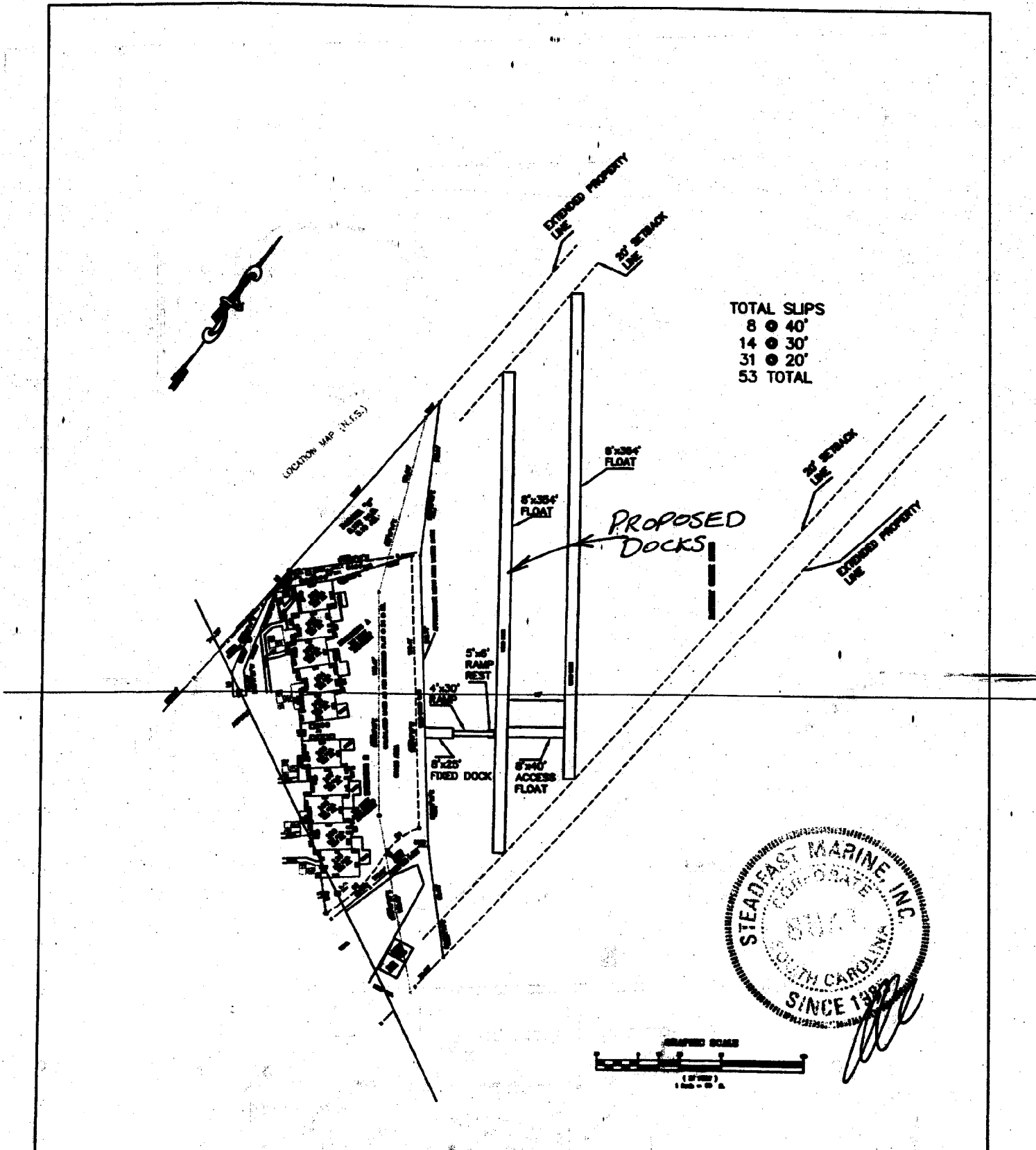
APPLICANT: **MR. W. H. KNIGHT**
ACTIVITY: **MARINA EXTENSION**

LOCATION: **19 MARINER'S
VILLAGE LANE**

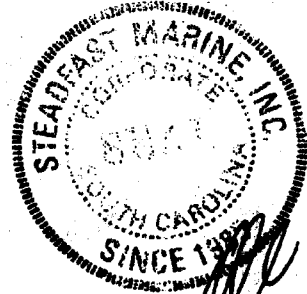
COUNTY: **BEAUFORT**
DATE: **3-21-06 Sh. 3 of 7**

ADJACENT PROPERTY OWNERS:

1. **PALMETTO FEDERAL**
2. **UNITED STATES OF
AMERICA.**



TOTAL SLIPS
 8 @ 40'
 14 @ 30'
 31 @ 20'
 53 TOTAL



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 DATE..... 1/27/06

ADJACENT OWNER
BATTERY CREEK MARINA VILLAGE L.L.C.
c/o MATT TRUMPS
41 SEA ISLAND PARKWAY
BEAUFORT, S.C. 29907

TOTAL SLIPS
8 @ 40'
14 @ 30'
31 @ 20'
53 TOTAL

ADJACENT OWNER
UNITED STATES OF AMERICA
c/o NATIONAL PARK SERVICE
75 SPRING STREET S.W.
ATLANTA, GA. 30303

M.H.W. 1,200'

M.L.W.

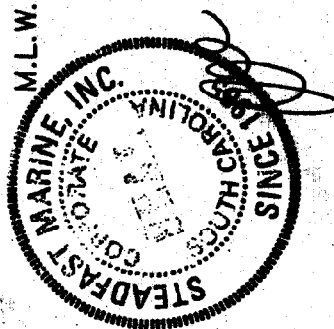
EDGE OF GRASS

982' GRASS TO GRASS

FLOOD

BATTERY CREEK

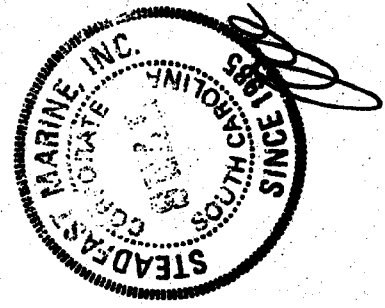
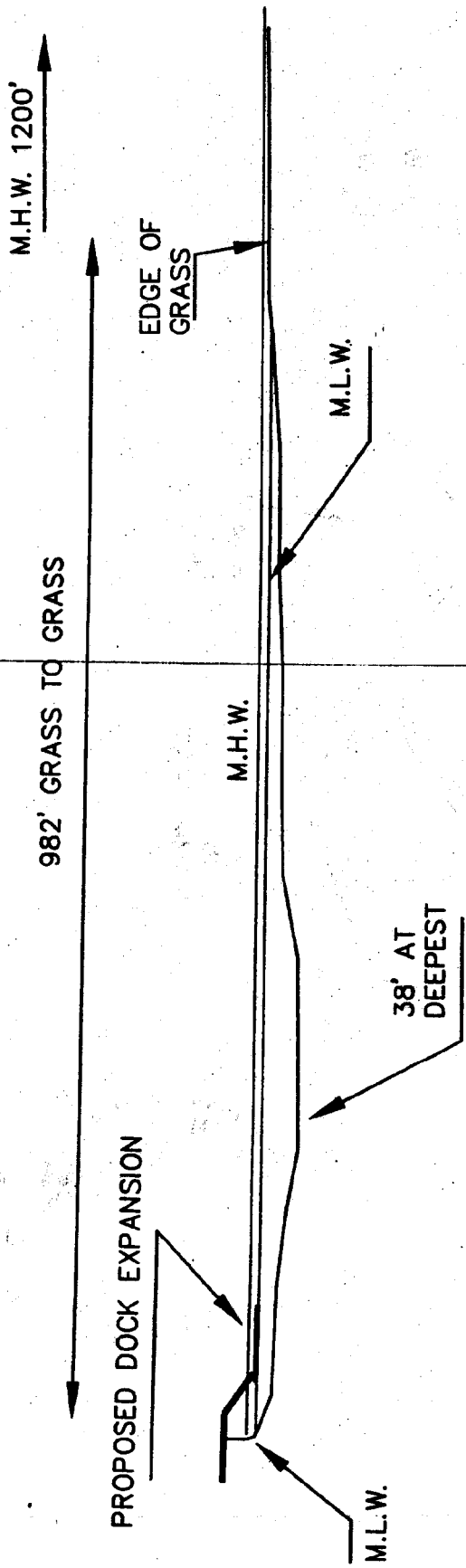
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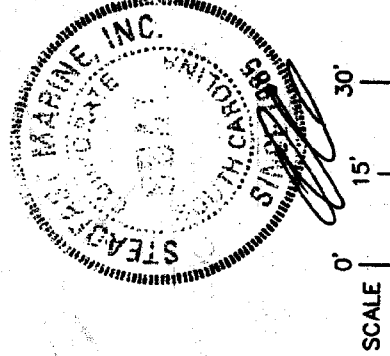
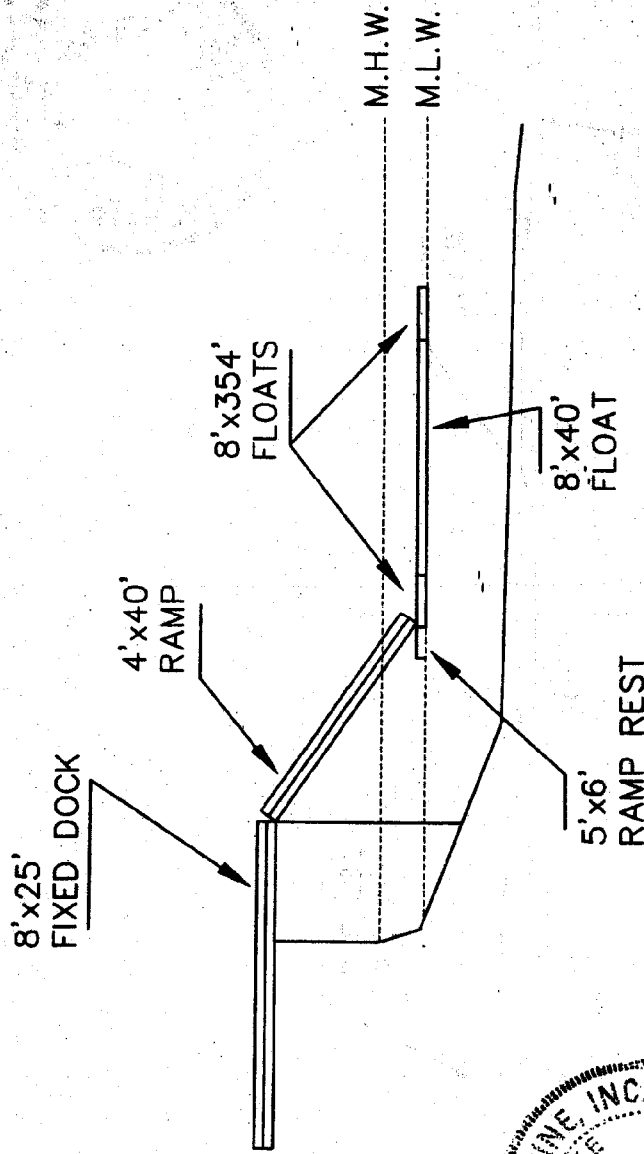
2000-1H-492-P

ELEVATION THROUGH BATTERY CREEK AT MARINA SITE



APPLICANT MR. W.H. KNIGHT
 ACTIVITY MARINA EXTENSION
 LOCATION BATTERY CREEK MARINA
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ELEVATION THROUGH BATTERY CREEK AT MARINA SITE: DETAIL.



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